

**United States Bankruptcy Court**  
**Eastern District of Michigan**

In re **Christopher D Wyman**,  
 Debtor

Case No. **08-33171**

Chapter **13**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES       | OTHER           |
|------------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------------|-----------------|
| A - Real Property                                                                  | <b>Yes</b>           | <b>1</b>         | <b>200,000.00</b> |                   |                 |
| B - Personal Property                                                              | <b>Yes</b>           | <b>3</b>         | <b>4,795.00</b>   |                   |                 |
| C - Property Claimed as Exempt                                                     | <b>Yes</b>           | <b>1</b>         |                   |                   |                 |
| D - Creditors Holding Secured Claims                                               | <b>Yes</b>           | <b>1</b>         |                   | <b>213,304.00</b> |                 |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | <b>Yes</b>           | <b>1</b>         |                   | <b>0.00</b>       |                 |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | <b>Yes</b>           | <b>9</b>         |                   | <b>160,980.00</b> |                 |
| G - Executory Contracts and<br>Unexpired Leases                                    | <b>Yes</b>           | <b>1</b>         |                   |                   |                 |
| H - Codebtors                                                                      | <b>Yes</b>           | <b>1</b>         |                   |                   |                 |
| I - Current Income of Individual<br>Debtor(s)                                      | <b>Yes</b>           | <b>1</b>         |                   |                   | <b>4,250.00</b> |
| J - Current Expenditures of Individual<br>Debtor(s)                                | <b>Yes</b>           | <b>1</b>         |                   |                   | <b>1,898.00</b> |
| Total Number of Sheets of ALL Schedules                                            |                      | <b>20</b>        |                   |                   |                 |
| Total Assets                                                                       |                      |                  | <b>204,795.00</b> |                   |                 |
| Total Liabilities                                                                  |                      |                  |                   | <b>374,284.00</b> |                 |

**United States Bankruptcy Court**  
**Eastern District of Michigan**

In re **Christopher D Wyman**

Debtor

Case No. **08-33171**Chapter **13**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

- ☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

| Type of Liability                                                                                                   | Amount      |
|---------------------------------------------------------------------------------------------------------------------|-------------|
| Domestic Support Obligations (from Schedule E)                                                                      | <b>0.00</b> |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                                          | <b>0.00</b> |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | <b>0.00</b> |
| Student Loan Obligations (from Schedule F)                                                                          | <b>0.00</b> |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | <b>0.00</b> |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | <b>0.00</b> |
| TOTAL                                                                                                               | <b>0.00</b> |

**State the following:**

|                                                                                             |                 |
|---------------------------------------------------------------------------------------------|-----------------|
| Average Income (from Schedule I, Line 16)                                                   | <b>4,250.00</b> |
| Average Expenses (from Schedule J, Line 18)                                                 | <b>1,898.00</b> |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 ) | <b>250.00</b>   |

**State the following:**

|                                                                            |             |                   |
|----------------------------------------------------------------------------|-------------|-------------------|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |             | <b>13,304.00</b>  |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | <b>0.00</b> |                   |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |             | <b>0.00</b>       |
| 4. Total from Schedule F                                                   |             | <b>160,980.00</b> |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |             | <b>174,284.00</b> |

In re **Christopher D Wyman**Case No. **08-33171**

Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property                  | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|-------------------------------------------------------|-----------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------|
| <b>Residence - 5757 Milletm Fowlerville, MI 48836</b> | <b>Fee simple</b>                       | <b>-</b>                           | <b>200,000.00</b>                                                                                | <b>213,304.00</b>       |

Sub-Total > **200,000.00** (Total of this page)

Total > **200,000.00**

0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

**08-33171-dof Doc 12 Filed 08/20/08 Entered 08/20/08 23:06:17 Page 3 of 31**

In re **Christopher D Wyman**Case No. **08-33171**

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petitioner is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| Type of Property                                                                                                                                                                                                             | N<br>O<br>N<br>E | Description and Location of Property           | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1. Cash on hand                                                                                                                                                                                                              |                  | <b>misc. cash on hand</b>                      | -                                           | <b>15.00</b>                                                                                              |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | <b>Bank of America checking account</b>        | -                                           | <b>4.00</b>                                                                                               |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.                                                                                                                                      | <b>X</b>         |                                                |                                             |                                                                                                           |
| 4. Household goods and furnishings, including audio, video, and computer equipment.                                                                                                                                          |                  | <b>furniture, appliances, furnishings etc.</b> | -                                           | <b>500.00</b>                                                                                             |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                                                                                          | <b>X</b>         |                                                |                                             |                                                                                                           |
| 6. Wearing apparel.                                                                                                                                                                                                          |                  | <b>clothes</b>                                 | -                                           | <b>200.00</b>                                                                                             |
| 7. Furs and jewelry.                                                                                                                                                                                                         |                  | <b>gold ring with black onyx stone</b>         | -                                           | <b>75.00</b>                                                                                              |
| 8. Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                             | <b>X</b>         |                                                |                                             |                                                                                                           |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.                                                                                                     | <b>X</b>         |                                                |                                             |                                                                                                           |
| 10. Annuities. Itemize and name each issuer.                                                                                                                                                                                 | <b>X</b>         |                                                |                                             |                                                                                                           |

Sub-Total > **794.00**  
(Total of this page)

2 continuation sheets attached to the Schedule of Personal Property

08-33171-dof Doc 12 Filed 08/20/08 Entered 08/20/08 23:06:17 Page 4 of 31

In re **Christopher D Wyman**Case No. **08-33171**

Debtor

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property                                                                                                                                                                                                                                  | N<br>O<br>N<br>E | Description and Location of Property                                                                                                                                           | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | <b>X</b>         |                                                                                                                                                                                |                                             |                                                                                                           |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                                                   | <b>X</b>         |                                                                                                                                                                                |                                             |                                                                                                           |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                                                   |                  | <b>100% ownership interest in CD Wyman, Inc. (a construction company that does not operate)</b>                                                                                | <b>-</b>                                    | <b>1.00</b>                                                                                               |
| 14. Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                         | <b>X</b>         |                                                                                                                                                                                |                                             |                                                                                                           |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.                                                                                                                                                            | <b>X</b>         |                                                                                                                                                                                |                                             |                                                                                                           |
| 16. Accounts receivable.                                                                                                                                                                                                                          | <b>X</b>         |                                                                                                                                                                                |                                             |                                                                                                           |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.                                                                                                                          | <b>X</b>         |                                                                                                                                                                                |                                             |                                                                                                           |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.                                                                                                                                                                | <b>X</b>         |                                                                                                                                                                                |                                             |                                                                                                           |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                            | <b>X</b>         |                                                                                                                                                                                |                                             |                                                                                                           |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                          | <b>X</b>         |                                                                                                                                                                                |                                             |                                                                                                           |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                      |                  | <b>Potential lawsuit against neighbor for dog bite Debtor received in 2008. Debtor has retained a lawyer but no legal action has been commenced. Value of case is unknown.</b> | <b>-</b>                                    | <b>Unknown</b>                                                                                            |

Sub-Total > **1.00**  
(Total of this page)

Sheet 1 of 2 continuation sheets attached  
to the Schedule of Personal Property

**08-33171-dof Doc 12 Filed 08/20/08 Entered 08/20/08 23:06:17 Page 5 of 31**

In re **Christopher D Wyman**Case No. **08-33171**

Debtor

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property                                                                                                                                                                                                                                                                            | N<br>O<br>N<br>E | Description and Location of Property                     | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 22. Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                 | <b>X</b>         |                                                          |                                             |                                                                                                           |
| 23. Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                  | <b>X</b>         |                                                          |                                             |                                                                                                           |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | <b>X</b>         |                                                          |                                             |                                                                                                           |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.                                                                                                                                                                                                                      |                  | <b>1992 Toyota Corsica (185,000 miles)</b>               | -                                           | <b>200.00</b>                                                                                             |
|                                                                                                                                                                                                                                                                                             |                  | <b>1997 Expedition (vehicle was totalled a year ago)</b> | -                                           | <b>1,700.00</b>                                                                                           |
| 26. Boats, motors, and accessories.                                                                                                                                                                                                                                                         | <b>X</b>         |                                                          |                                             |                                                                                                           |
| 27. Aircraft and accessories.                                                                                                                                                                                                                                                               | <b>X</b>         |                                                          |                                             |                                                                                                           |
| 28. Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                            | <b>X</b>         |                                                          |                                             |                                                                                                           |
| 29. Machinery, fixtures, equipment, and supplies used in business.                                                                                                                                                                                                                          |                  | <b>hand tools</b>                                        | -                                           | <b>2,000.00</b>                                                                                           |
| 30. Inventory.                                                                                                                                                                                                                                                                              | <b>X</b>         |                                                          |                                             |                                                                                                           |
| 31. Animals.                                                                                                                                                                                                                                                                                |                  | <b>four dogs</b>                                         | -                                           | <b>100.00</b>                                                                                             |
| 32. Crops - growing or harvested. Give particulars.                                                                                                                                                                                                                                         | <b>X</b>         |                                                          |                                             |                                                                                                           |
| 33. Farming equipment and implements.                                                                                                                                                                                                                                                       | <b>X</b>         |                                                          |                                             |                                                                                                           |
| 34. Farm supplies, chemicals, and feed.                                                                                                                                                                                                                                                     | <b>X</b>         |                                                          |                                             |                                                                                                           |
| 35. Other personal property of any kind not already listed. Itemize.                                                                                                                                                                                                                        | <b>X</b>         |                                                          |                                             |                                                                                                           |

|                      |                 |
|----------------------|-----------------|
| Sub-Total >          | <b>4,000.00</b> |
| (Total of this page) |                 |
| Total >              | <b>4,795.00</b> |

Sheet **2** of **2** continuation sheets attached  
to the Schedule of Personal Property

(Report also on Summary of Schedules)

**08-33171-dof Doc 12 Filed 08/20/08 Entered 08/20/08 23:06:17 Page 6 of 31**

In re **Christopher D Wyman**Case No. **08-33171**

Debtor

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)☒ 11 U.S.C. § 522(b)(2)☐ 11 U.S.C. § 522(b)(3)☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

| Description of Property                                                                                                                                                        | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------|-------------------------------------------------------|
| <b>Real Property</b>                                                                                                                                                           |                                      |                            |                                                       |
| <b>Residence - 5757 Millett Fowlerville, MI 48836</b>                                                                                                                          | <b>11 U.S.C. § 522(d)(1)</b>         | <b>10,125.00</b>           | <b>200,000.00</b>                                     |
| <b>Cash on Hand</b>                                                                                                                                                            |                                      |                            |                                                       |
| <b>misc. cash on hand</b>                                                                                                                                                      | <b>11 U.S.C. § 522(d)(5)</b>         | <b>15.00</b>               | <b>15.00</b>                                          |
| <b>Checking, Savings, or Other Financial Accounts, Certificates of Deposit</b>                                                                                                 |                                      |                            |                                                       |
| <b>Bank of America checking account</b>                                                                                                                                        | <b>11 U.S.C. § 522(d)(5)</b>         | <b>4.00</b>                | <b>4.00</b>                                           |
| <b>Household Goods and Furnishings</b>                                                                                                                                         |                                      |                            |                                                       |
| <b>furniture, appliances, furnishings etc.</b>                                                                                                                                 | <b>11 U.S.C. § 522(d)(3)</b>         | <b>500.00</b>              | <b>500.00</b>                                         |
| <b>Wearing Apparel</b>                                                                                                                                                         |                                      |                            |                                                       |
| <b>clothes</b>                                                                                                                                                                 | <b>11 U.S.C. § 522(d)(3)</b>         | <b>200.00</b>              | <b>200.00</b>                                         |
| <b>Furs and Jewelry</b>                                                                                                                                                        |                                      |                            |                                                       |
| <b>gold ring with black onyx stone</b>                                                                                                                                         | <b>11 U.S.C. § 522(d)(4)</b>         | <b>75.00</b>               | <b>75.00</b>                                          |
| <b>Stock and Interests in Businesses</b>                                                                                                                                       |                                      |                            |                                                       |
| <b>100% ownership interest in CD Wyman, Inc. (a construction company that does not operate)</b>                                                                                | <b>11 U.S.C. § 522(d)(5)</b>         | <b>1.00</b>                | <b>1.00</b>                                           |
| <b>Other Contingent and Unliquidated Claims of Every Nature</b>                                                                                                                |                                      |                            |                                                       |
| <b>Potential lawsuit against neighbor for dog bite Debtor received in 2008. Debtor has retained a lawyer but no legal action has been commenced. Value of case is unknown.</b> | <b>11 U.S.C. § 522(d)(11)(D)</b>     | <b>0.00</b>                | <b>Unknown</b>                                        |
| <b>Automobiles, Trucks, Trailers, and Other Vehicles</b>                                                                                                                       |                                      |                            |                                                       |
| <b>1992 Toyota Corsica (185,000 miles)</b>                                                                                                                                     | <b>11 U.S.C. § 522(d)(2)</b>         | <b>200.00</b>              | <b>200.00</b>                                         |
| <b>1997 Expedition (vehicle was totalled a year ago)</b>                                                                                                                       | <b>11 U.S.C. § 522(d)(2)</b>         | <b>1,700.00</b>            | <b>1,700.00</b>                                       |
| <b>Machinery, Fixtures, Equipment and Supplies Used in Business</b>                                                                                                            |                                      |                            |                                                       |
| <b>hand tools</b>                                                                                                                                                              | <b>11 U.S.C. § 522(d)(6)</b>         | <b>2,000.00</b>            | <b>2,000.00</b>                                       |
| <b>Animals</b>                                                                                                                                                                 |                                      |                            |                                                       |
| <b>four dogs</b>                                                                                                                                                               | <b>11 U.S.C. § 522(d)(5)</b>         | <b>100.00</b>              | <b>100.00</b>                                         |

Total: **14,920.00** **204,795.00**0 continuation sheets attached to Schedule of Property Claimed as Exempt

08-33171-dbf Doc 12 Filed 08/20/08 Entered 08/20/08 23:06:17 Page 7 of 31

In re **Christopher D Wyman**Case No. **08-33171**

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D                                                                            | W<br>I<br>F<br>E | J<br>O<br>I<br>N<br>T | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|-----------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|---------------------------------|
|                                                                                                                  |                                      | Husband, Wife, Joint, or Community                                                                         |                  |                       |                                                |                                                          |                                      |                                                                      |                                 |
|                                                                                                                  |                                      | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN |                  |                       |                                                |                                                          |                                      |                                                                      |                                 |
| Account No. <b>xxxxxxx2439</b>                                                                                   |                                      | <b>Residence - 5757 Milletm Fowlerville, MI 48836</b>                                                      |                  |                       |                                                |                                                          |                                      | <b>205,000.00</b>                                                    | <b>5,000.00</b>                 |
| <b>First Franklin<br/>P.O. Box 1838<br/>Pittsburgh, PA 15230-1838</b>                                            | -                                    |                                                                                                            |                  |                       |                                                |                                                          |                                      |                                                                      |                                 |
|                                                                                                                  |                                      | Value \$ <b>200,000.00</b>                                                                                 |                  |                       |                                                |                                                          |                                      | <b>205,000.00</b>                                                    | <b>5,000.00</b>                 |
| Account No. <b>xxxxxx2363</b>                                                                                    |                                      | <b>Judgment Lien<br/><br/>Residence - 5757 Milletm Fowlerville, MI 48836</b>                               |                  |                       |                                                |                                                          |                                      |                                                                      |                                 |
| <b>LVNV Funding, LLC<br/>15 South Main street<br/>Greenville, SC 29601</b>                                       | -                                    |                                                                                                            |                  |                       |                                                |                                                          |                                      |                                                                      |                                 |
|                                                                                                                  |                                      | Value \$ <b>200,000.00</b>                                                                                 |                  |                       |                                                |                                                          |                                      | <b>8,304.00</b>                                                      | <b>8,304.00</b>                 |
| Account No.                                                                                                      |                                      |                                                                                                            |                  |                       |                                                |                                                          |                                      |                                                                      |                                 |
|                                                                                                                  |                                      |                                                                                                            |                  |                       |                                                |                                                          |                                      |                                                                      |                                 |
|                                                                                                                  |                                      | Value \$                                                                                                   |                  |                       |                                                |                                                          |                                      |                                                                      |                                 |
| Account No.                                                                                                      |                                      |                                                                                                            |                  |                       |                                                |                                                          |                                      |                                                                      |                                 |
|                                                                                                                  |                                      |                                                                                                            |                  |                       |                                                |                                                          |                                      |                                                                      |                                 |
|                                                                                                                  |                                      | Value \$                                                                                                   |                  |                       |                                                |                                                          |                                      |                                                                      |                                 |
| Subtotal<br>(Total of this page)                                                                                 |                                      |                                                                                                            |                  |                       |                                                |                                                          |                                      | <b>213,304.00</b>                                                    | <b>13,304.00</b>                |
| Total<br>(Report on Summary of Schedules)                                                                        |                                      |                                                                                                            |                  |                       |                                                |                                                          |                                      | <b>213,304.00</b>                                                    | <b>13,304.00</b>                |

0 continuation sheets attached



In re **Christopher D Wyman**Case No. **08-33171**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☐ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re **Christopher D Wyman**Case No. **08-33171**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R<br><br>H<br>W<br>J<br>C | Husband, Wife, Joint, or Community                                                                  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|-----------------|
|                                                                                                               |                                                              | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |                                                |                                                          |                                      |                 |
| Account No.<br><br><b>Advance Craft</b><br><b>9369 Sheltering Oaks Dr.</b><br><b>Brighton, MI 48114</b>       | -                                                            | <b>2002</b><br><b>Notice only - supplies for company</b>                                            |                                                |                                                          |                                      | <b>0.00</b>     |
| Account No.<br><br><b>Allied Building Products</b><br><b>1050 Lawson Dr.</b><br><b>Howell, MI 48843</b>       | -                                                            | <b>09/03</b><br><b>Notice only Judgment Satisfied - Case #</b><br><b>03-031705GC</b>                |                                                |                                                          |                                      | <b>0.00</b>     |
| Account No.<br><br><b>Amercian concrete Products</b><br><b>4944 Mason Rd</b><br><b>Howell, MI 48843</b>       | -                                                            | <b>2004</b><br><b>Notice Only</b>                                                                   |                                                |                                                          |                                      | <b>0.00</b>     |
| Account No.<br><br><b>Andrew Mannarino</b><br><b>3515 E. Dean Rd.</b><br><b>Howell, MI 48855</b>              | -                                                            | <b>rent</b>                                                                                         |                                                |                                                          |                                      | <b>1,000.00</b> |
| Subtotal<br>(Total of this page)                                                                              |                                                              |                                                                                                     |                                                |                                                          |                                      | <b>1,000.00</b> |

8 continuation sheets attached

In re **Christopher D Wyman**Case No. **08-33171**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                                                                                           | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|-----------------|
| Account No.<br><br><b>Armon Ormanian</b><br><b>9497 Huron Rapids Dr.</b><br><b>Pinckney, MI 48169</b>                                                                                                   | -                               | <b>construction work (independent contractor)</b>                                                                                             |                                                |                                                          |                                      | <b>2,500.00</b> |
| Account No.<br><br><b>Aspen Mastercard</b><br><b>c/o Midland Credit Management</b><br><b>Dept. 12421</b><br><b>Oaks, PA 19456</b>                                                                       | -                               | <b>credit card</b>                                                                                                                            |                                                |                                                          |                                      | <b>1,058.00</b> |
| Account No.<br><br><b>Cadillac Accounts Receivable Mngt., Inc.</b><br><b>P.O. Box 358</b><br><b>Cadillac, MI 49601</b>                                                                                  | -                               | <b>2001 medical bill (Quest Labs?)</b>                                                                                                        |                                                |                                                          |                                      | <b>47.00</b>    |
| Account No.<br><br><b>Capital One Bk (USA) NA</b><br><b>P.O. Box 60024</b><br><b>City Of Industry, CA 91716</b>                                                                                         | -                               |                                                                                                                                               |                                                |                                                          |                                      | <b>1,544.00</b> |
| Account No.<br><br><b>CNA Surety</b><br><b>8137 Innovation Way</b><br><b>Chicago, IL 60682-0081</b>                                                                                                     | -                               | <b>Notice Only</b>                                                                                                                            |                                                |                                                          |                                      | <b>0.00</b>     |
| Sheet no. <b>1</b> of <b>8</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims <div style="float: right;">             Subtotal<br/>(Total of this page)           </div> |                                 |                                                                                                                                               |                                                |                                                          |                                      | <b>5,149.00</b> |

In re **Christopher D Wyman**Case No. **08-33171**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                                       | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|---------------------------------------------------|
| Account No. <b>xxxx1558</b><br><br><b>Daily Press &amp; Argus</b><br><b>323 East Grand River</b><br><b>P.O. box 230T</b><br><b>Howell, MI 48844</b> |                                 | <b>Notice only</b>                                                                                                                            |                                                |                                                          |                                      | <b>0.00</b>                                       |
| Account No.<br><br><b>Diane K. Gentry</b><br><b>187 S. Hughes</b><br><b>Howell, MI 48843</b>                                                        |                                 | <b>Notice Only</b>                                                                                                                            |                                                |                                                          |                                      | <b>0.00</b>                                       |
| Account No. <b>xxxxxx6767</b><br><br><b>Discover Card</b><br><b>P.O. Box 15192</b><br><b>Wilmington, DE 19850-5192</b>                              |                                 | <b>credit card</b>                                                                                                                            |                                                |                                                          |                                      | <b>7,590.00</b>                                   |
| Account No.<br><br><b>Estate of Charles Skinner</b>                                                                                                 |                                 | <b>architectural services</b>                                                                                                                 |                                                |                                                          |                                      | <b>4,000.00</b>                                   |
| Account No.<br><br><b>Fifty -Third District Court</b><br><b>Case # 06-2269-GC</b><br><b>204 S Highlander Way</b><br><b>Howell, MI 48843</b>         |                                 | <b>Notice only</b>                                                                                                                            |                                                |                                                          |                                      | <b>0.00</b>                                       |
| Sheet no. <b>2</b> of <b>8</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                                     |                                 |                                                                                                                                               |                                                |                                                          |                                      | Subtotal<br>(Total of this page) <b>11,590.00</b> |

In re **Christopher D Wyman**Case No. **08-33171**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                              | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br><br>W<br>I<br>F<br>E<br><br>J<br>O<br>I<br>N<br>T<br><br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                                |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|------------------------------------------------|
| Account No.<br><br><b>Fifty -Third District Court<br/>Case # 07-3915GC<br/>204 S Highlander Way<br/>Howell, MI 48843</b>                   |                                 |                                                                                                                                       | <b>Notice only</b>                                                                                  |                                                |                                                          |                                      | <b>0.00</b>                                    |
| Account No.<br><br><b>Flagstar Bank<br/>c/o JJ Marchall &amp; Associates<br/>6060 Collections Dr. # 200<br/>Shelby Twp., MI 48316-4946</b> |                                 |                                                                                                                                       | <b>01/05<br/>misc.</b>                                                                              |                                                |                                                          |                                      | <b>226.00</b>                                  |
| Account No.<br><br><b>Fowlerville News and Views<br/>734 S. Grand Ave.<br/>Fowlerville, MI 48836</b>                                       |                                 |                                                                                                                                       | <b>2003<br/>Notice only - advertising for business</b>                                              |                                                |                                                          |                                      | <b>0.00</b>                                    |
| Account No.<br><br><b>George Moses Co.<br/>P.O. Box 686<br/>Cohoctah, MI 48816</b>                                                         |                                 |                                                                                                                                       | <b>2002<br/>Notice only - corporate advertising</b>                                                 |                                                |                                                          |                                      | <b>0.00</b>                                    |
| Account No.<br><br><b>Hometown Newspapers<br/>c/o ann arbor Credit Bureau, Inc.<br/>P.O. Box 230<br/>Howell, MI 48843-0230</b>             |                                 |                                                                                                                                       | <b>Notice only</b>                                                                                  |                                                |                                                          |                                      | <b>0.00</b>                                    |
| Sheet no. <b>3</b> of <b>8</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                            |                                 |                                                                                                                                       |                                                                                                     |                                                |                                                          |                                      | Subtotal<br>(Total of this page) <b>226.00</b> |

In re **Christopher D Wyman**Case No. **08-33171**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                                            | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|---------------------------------------------------|
| Account No. <b>xxxx0708</b><br><br><b>HSBC</b><br><b>12650 Ingenuity Dr.</b><br><b>Orlando, FL 32826-2703</b>                                            | -                               | <b>07/04</b><br><b>Notice only - account sold to</b><br><b>LVNV</b>                                                                           |                                                |                                                          |                                      | <b>0.00</b>                                       |
| Account No. <b>xxxx2363</b><br><br><b>HSBC - Best Buy</b><br><b>12650 Ingenuity Dr.</b><br><b>Orlando, FL 32826-2703</b>                                 | -                               | <b>09/02</b><br><b>Notice only - account sold to LVNV</b>                                                                                     |                                                |                                                          |                                      | <b>0.00</b>                                       |
| Account No.<br><br><b>Interstate Regions Bills Service</b><br><b>1025 fifth ave. SE</b><br><b>P.O. box 2250</b><br><b>Decatur, AL 35609</b>              | -                               | <b>Notice Only</b>                                                                                                                            |                                                |                                                          |                                      | <b>0.00</b>                                       |
| Account No.<br><br><b>IRS/Department of Treasury</b><br><b>Compliance Services Insolvency</b><br><b>Box 330500 - Stop 15</b><br><b>Detroit, MI 48232</b> | -                               | <b>Dischargeable penalites for late filing for 2001 taxes</b>                                                                                 |                                                |                                                          |                                      | <b>3,700.00</b>                                   |
| Account No.<br><br><b>John &amp; Nancy Saunders</b><br><b>4605 Golfview</b><br><b>Brighton, MI 48116</b>                                                 | -                               | <b>loan</b>                                                                                                                                   |                                                |                                                          |                                      | <b>60,000.00</b>                                  |
| Sheet no. <b>4</b> of <b>8</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                                          |                                 |                                                                                                                                               |                                                |                                                          |                                      | Subtotal<br>(Total of this page) <b>63,700.00</b> |

In re **Christopher D Wyman**Case No. **08-33171**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br>W<br>I<br>F<br>E<br>J<br>O<br>I<br>N<br>T<br>O<br>R | Husband, Wife, Joint, or Community                                                                  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|------------------|
|                                                                                                                 |                                 |                                                                                        | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |                                                |                                                          |                                      |                  |
| Account No.                                                                                                     |                                 |                                                                                        | <b>Judgment - Case # 02-6325-GC</b>                                                                 |                                                |                                                          |                                      | <b>0.00</b>      |
| <b>Lee Wholesalers, Inc.<br/>35801 Grand River<br/>New Hudson, MI 48165</b>                                     |                                 | -                                                                                      |                                                                                                     |                                                |                                                          |                                      |                  |
| Account No.                                                                                                     |                                 |                                                                                        | <b>10/03<br/>Judgment - Case # 3-5858GC construction<br/>costs for businessn</b>                    |                                                |                                                          |                                      | <b>14,642.00</b> |
| <b>Livingston aggregate, Inc.<br/>1335 E. Batton<br/>Howell, MI 48855</b>                                       |                                 | -                                                                                      |                                                                                                     |                                                |                                                          |                                      |                  |
| Account No.                                                                                                     |                                 |                                                                                        | <b>Notice Only - corporate advertising</b>                                                          |                                                |                                                          |                                      | <b>0.00</b>      |
| <b>Manufactured Home Monthly<br/>11590 Highland Rd.<br/>Hartland, MI 48353</b>                                  |                                 | -                                                                                      |                                                                                                     |                                                |                                                          |                                      |                  |
| Account No.                                                                                                     |                                 |                                                                                        | <b>legal fees</b>                                                                                   |                                                |                                                          |                                      | <b>4,500.00</b>  |
| <b>Marc Goldman &amp; Associates<br/>30300 Northwestern Hwy., Ste. 312<br/>Farmington, MI 48334</b>             |                                 | -                                                                                      |                                                                                                     |                                                |                                                          |                                      |                  |
| Account No.                                                                                                     |                                 |                                                                                        | <b>Notice only - corporate debt (crane fees)</b>                                                    |                                                |                                                          |                                      | <b>0.00</b>      |
| <b>McNallay Nimergood<br/>5825 Dixie Hwy<br/>Saginaw, MI 48601</b>                                              |                                 | -                                                                                      |                                                                                                     |                                                |                                                          |                                      |                  |
| Sheet no. <b>5</b> of <b>8</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                 |                                                                                        |                                                                                                     |                                                |                                                          |                                      | <b>19,142.00</b> |
| Subtotal<br>(Total of this page)                                                                                |                                 |                                                                                        |                                                                                                     |                                                |                                                          |                                      |                  |

In re **Christopher D Wyman**Case No. **08-33171**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                       | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community                                                                  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|----------------------------------|
|                                                                                                                                     |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |                                                |                                                          |                                      |                                  |
| Account No.                                                                                                                         |                                 | 10/06                                                                                               |                                                |                                                          |                                      |                                  |
| <b>Metris Companies</b><br><b>c/o Hirshberg Acceptance</b><br><b>29905 Six Mile Rd, ste. B</b><br><b>Livonia, MI 48152-3603</b>     | -                               |                                                                                                     |                                                |                                                          |                                      | <b>29,629.00</b>                 |
| Account No.                                                                                                                         |                                 | legal fees                                                                                          |                                                |                                                          |                                      |                                  |
| <b>Mike Kehoe &amp; Associates</b><br><b>224 W. sibley St.</b><br><b>Howell, MI 48843</b>                                           | -                               |                                                                                                     |                                                |                                                          |                                      | <b>400.00</b>                    |
| Account No.                                                                                                                         |                                 | JC Penny credit card                                                                                |                                                |                                                          |                                      |                                  |
| <b>Monogram Credit Card Bank</b><br><b>c/o Mary Jane M. Elliott P.C.</b><br><b>24300 Karim Blvd.,</b><br><b>Novi, MI 48375</b>      | -                               |                                                                                                     |                                                |                                                          |                                      | <b>855.00</b>                    |
| Account No.                                                                                                                         |                                 | loan                                                                                                |                                                |                                                          |                                      |                                  |
| <b>Patrick J. Wyman</b><br><b>7892 Windfield</b><br><b>Brighton, MI 48116</b>                                                       | -                               |                                                                                                     |                                                |                                                          |                                      | <b>13,000.00</b>                 |
| Account No.                                                                                                                         |                                 | medical/lab fees                                                                                    |                                                |                                                          |                                      |                                  |
| <b>Quest diagnostics, inc.</b><br><b>c/o Russell Collection Agency, Inc.</b><br><b>P.O. Box 7009</b><br><b>Flint, MI 48507-0009</b> | -                               |                                                                                                     |                                                |                                                          |                                      | <b>428.00</b>                    |
| Sheet no. <u>6</u> of <u>8</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                     |                                 |                                                                                                     |                                                |                                                          |                                      | Subtotal<br>(Total of this page) |
|                                                                                                                                     |                                 |                                                                                                     |                                                |                                                          |                                      | <b>44,312.00</b>                 |



In re **Christopher D Wyman**Case No. **08-33171**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                             | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|--------------------------------------------------|
| Account No.<br><br><b>Randy's Service Station</b><br><b>8030 W. Mason Rd.</b><br><b>Fowlerville, MI 48836</b>                             | -                               | <b>04/06</b><br><b>Judgment - Case # 04-2727GC</b>                                                                                            |                                                |                                                          |                                      | <b>7,831.00</b>                                  |
| Account No.<br><br><b>Rayola Banfield</b><br><b>P.O. Box 21</b><br><b>Howell, MI 48844</b>                                                | -                               | <b>Notice Only</b>                                                                                                                            |                                                |                                                          |                                      | <b>0.00</b>                                      |
| Account No.<br><br><b>Russell Collection Agency</b><br><b>P.O. Box 7009</b><br><b>Flint, MI 48507</b>                                     | -                               | <b>medical</b>                                                                                                                                |                                                |                                                          |                                      | <b>428.00</b>                                    |
| Account No.<br><br><b>Seventieth District Court</b><br><b>Case # 036142CV2</b><br><b>111 S. Michigan Ave.</b><br><b>Saginaw, MI 48602</b> | -                               | <b>Notice only</b>                                                                                                                            |                                                |                                                          |                                      | <b>0.00</b>                                      |
| Account No.<br><br><b>State of Michigan</b><br><b>Collections Division</b><br><b>Deptment of Treasury</b><br><b>Lansing, MI 48922</b>     | -                               | <b>Notice purposes</b>                                                                                                                        |                                                |                                                          |                                      | <b>0.00</b>                                      |
| Sheet no. <b>7</b> of <b>8</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                           |                                 |                                                                                                                                               |                                                |                                                          |                                      | Subtotal<br>(Total of this page) <b>8,259.00</b> |

In re **Christopher D Wyman**Case No. **08-33171**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community             | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                                   |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|---------------------------------------------------|
|                                                                                                                 |                                 | H<br>W<br>J<br>C                               |                                                |                                                          |                                      |                                                   |
| Account No.                                                                                                     |                                 |                                                |                                                |                                                          |                                      |                                                   |
| <b>Stone Transport Inc.<br/>3495 Hack<br/>Saginaw, MI 48601</b>                                                 | -                               | <b>02/04<br/>Judgment - Caase # 03-6142CV2</b> |                                                |                                                          |                                      | <b>2,110.00</b>                                   |
| Account No.                                                                                                     |                                 |                                                |                                                |                                                          |                                      |                                                   |
| <b>Sunoco Inc.<br/>c/o Asset Acceptance Corp.<br/>P.O. box 2036<br/>Warren, MI 48090-2036</b>                   | -                               | <b>credit card</b>                             |                                                |                                                          |                                      | <b>1,197.00</b>                                   |
| Account No.                                                                                                     |                                 |                                                |                                                |                                                          |                                      |                                                   |
| <b>Tanner and James, inc.<br/>32 W. Lookerman street, Suite L-101<br/>Dover, DE 19904</b>                       | -                               |                                                |                                                |                                                          |                                      | <b>4,295.00</b>                                   |
| Account No.                                                                                                     |                                 |                                                |                                                |                                                          |                                      |                                                   |
|                                                                                                                 |                                 |                                                |                                                |                                                          |                                      |                                                   |
| Account No.                                                                                                     |                                 |                                                |                                                |                                                          |                                      |                                                   |
|                                                                                                                 |                                 |                                                |                                                |                                                          |                                      |                                                   |
| Sheet no. <b>8</b> of <b>8</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                 |                                                |                                                |                                                          |                                      | <b>Subtotal<br/>(Total of this page)</b>          |
|                                                                                                                 |                                 |                                                |                                                |                                                          |                                      | <b>7,602.00</b>                                   |
|                                                                                                                 |                                 |                                                |                                                |                                                          |                                      | <b>Total<br/>(Report on Summary of Schedules)</b> |
|                                                                                                                 |                                 |                                                |                                                |                                                          |                                      | <b>160,980.00</b>                                 |

In re Christopher D Wyman

Case No. 08-33171

Debtor

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

In re Christopher D Wyman

Debtor

Case No. 08-33171

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|------------------------------|------------------------------|

In re **Christopher D Wyman**

Debtor(s)

Case No. **08-33171****SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

|                          |                                                           |         |
|--------------------------|-----------------------------------------------------------|---------|
| Debtor's Marital Status: | DEPENDENTS OF DEBTOR AND SPOUSE                           |         |
| <b>Divorced</b>          | RELATIONSHIP(S):<br><b>None.</b>                          | AGE(S): |
| <b>Employment:</b>       | DEBTOR                                                    | SPOUSE  |
| Occupation               |                                                           |         |
| Name of Employer         | <b>Michigan Leasing &amp; Financial Services</b>          |         |
| How long employed        | <b>2 weeks</b>                                            |         |
| Address of Employer      | <b>6143-1/2 28th Street SE<br/>Grand Rapids, MI 49546</b> |         |

INCOME: (Estimate of average or projected monthly income at time case filed)

1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)  
2. Estimate monthly overtime

| DEBTOR             | SPOUSE        |
|--------------------|---------------|
| \$ <b>5,000.00</b> | \$ <b>N/A</b> |
| \$ <b>0.00</b>     | \$ <b>N/A</b> |

3. SUBTOTAL

|                    |               |
|--------------------|---------------|
| \$ <b>5,000.00</b> | \$ <b>N/A</b> |
|--------------------|---------------|

4. LESS PAYROLL DEDUCTIONS

- a. Payroll taxes and social security  
b. Insurance  
c. Union dues  
d. Other (Specify):

|                    |               |
|--------------------|---------------|
| \$ <b>1,000.00</b> | \$ <b>N/A</b> |
| \$ <b>0.00</b>     | \$ <b>N/A</b> |
| \$ <b>0.00</b>     | \$ <b>N/A</b> |
| \$ <b>0.00</b>     | \$ <b>N/A</b> |
| \$ <b>0.00</b>     | \$ <b>N/A</b> |

5. SUBTOTAL OF PAYROLL DEDUCTIONS

|                    |               |
|--------------------|---------------|
| \$ <b>1,000.00</b> | \$ <b>N/A</b> |
|--------------------|---------------|

6. TOTAL NET MONTHLY TAKE HOME PAY

|                    |               |
|--------------------|---------------|
| \$ <b>4,000.00</b> | \$ <b>N/A</b> |
|--------------------|---------------|

7. Regular income from operation of business or profession or farm (Attach detailed statement)  
8. Income from real property  
9. Interest and dividends  
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above  
11. Social security or government assistance (Specify):  
12. Pension or retirement income  
13. Other monthly income (Specify): **contribution from girl friend**

|                  |               |
|------------------|---------------|
| \$ <b>0.00</b>   | \$ <b>N/A</b> |
| \$ <b>0.00</b>   | \$ <b>N/A</b> |
| \$ <b>0.00</b>   | \$ <b>N/A</b> |
| \$ <b>0.00</b>   | \$ <b>N/A</b> |
| \$ <b>0.00</b>   | \$ <b>N/A</b> |
| \$ <b>0.00</b>   | \$ <b>N/A</b> |
| \$ <b>0.00</b>   | \$ <b>N/A</b> |
| \$ <b>250.00</b> | \$ <b>N/A</b> |
| \$ <b>0.00</b>   | \$ <b>N/A</b> |

14. SUBTOTAL OF LINES 7 THROUGH 13

|                  |               |
|------------------|---------------|
| \$ <b>250.00</b> | \$ <b>N/A</b> |
|------------------|---------------|

15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)

|                    |               |
|--------------------|---------------|
| \$ <b>4,250.00</b> | \$ <b>N/A</b> |
|--------------------|---------------|

16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)

|                    |  |
|--------------------|--|
| \$ <b>4,250.00</b> |  |
|--------------------|--|

(Report also on Summary of Schedules and, if applicable, on  
Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

In re Christopher D Wyman

Debtor(s)

Case No. 08-33171**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

|                                                                                                                                                                              |    |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)                                                                                                        | \$ | <b>0.00</b>     |
| a. Are real estate taxes included? Yes <u>    </u> No <u>X</u>                                                                                                               |    |                 |
| b. Is property insurance included? Yes <u>    </u> No <u>X</u>                                                                                                               |    |                 |
| 2. Utilities:                                                                                                                                                                | \$ | <b>202.00</b>   |
| a. Electricity and heating fuel                                                                                                                                              | \$ | <b>33.00</b>    |
| b. Water and sewer                                                                                                                                                           | \$ | <b>140.00</b>   |
| c. Telephone                                                                                                                                                                 | \$ | <b>163.00</b>   |
| d. Other <u>propane</u>                                                                                                                                                      | \$ | <b>20.00</b>    |
| 3. Home maintenance (repairs and upkeep)                                                                                                                                     | \$ | <b>200.00</b>   |
| 4. Food                                                                                                                                                                      | \$ | <b>15.00</b>    |
| 5. Clothing                                                                                                                                                                  | \$ | <b>15.00</b>    |
| 6. Laundry and dry cleaning                                                                                                                                                  | \$ | <b>123.00</b>   |
| 7. Medical and dental expenses                                                                                                                                               | \$ | <b>200.00</b>   |
| 8. Transportation (not including car payments)                                                                                                                               | \$ | <b>0.00</b>     |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.                                                                                                          | \$ | <b>0.00</b>     |
| 10. Charitable contributions                                                                                                                                                 | \$ | <b>0.00</b>     |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                                                                                                |    |                 |
| a. Homeowner's or renter's                                                                                                                                                   | \$ | <b>67.00</b>    |
| b. Life                                                                                                                                                                      | \$ | <b>0.00</b>     |
| c. Health                                                                                                                                                                    | \$ | <b>0.00</b>     |
| d. Auto                                                                                                                                                                      | \$ | <b>236.00</b>   |
| e. Other <u>    </u>                                                                                                                                                         | \$ | <b>0.00</b>     |
| 12. Taxes (not deducted from wages or included in home mortgage payments)<br>(Specify) <u>property taxes</u>                                                                 | \$ | <b>242.00</b>   |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)                                                                 |    |                 |
| a. Auto                                                                                                                                                                      | \$ | <b>0.00</b>     |
| b. Other <u>property taxes</u>                                                                                                                                               | \$ | <b>242.00</b>   |
| c. Other <u>    </u>                                                                                                                                                         | \$ | <b>0.00</b>     |
| 14. Alimony, maintenance, and support paid to others                                                                                                                         | \$ | <b>0.00</b>     |
| 15. Payments for support of additional dependents not living at your home                                                                                                    | \$ | <b>0.00</b>     |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)                                                                             | \$ | <b>0.00</b>     |
| 17. Other <u>    </u>                                                                                                                                                        | \$ | <b>0.00</b>     |
| Other <u>    </u>                                                                                                                                                            | \$ | <b>0.00</b>     |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$ | <b>1,898.00</b> |

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:

**Note that medical expenses are high due to heart issues (blocked artery). Auto expenses are high due to extensive driving to and from Grand Rapids.**

**20. STATEMENT OF MONTHLY NET INCOME**

|                                                      |    |                 |
|------------------------------------------------------|----|-----------------|
| a. Average monthly income from Line 15 of Schedule I | \$ | <b>4,250.00</b> |
| b. Average monthly expenses from Line 18 above       | \$ | <b>1,898.00</b> |
| c. Monthly net income (a. minus b.)                  | \$ | <b>2,352.00</b> |

**United States Bankruptcy Court**  
**Eastern District of Michigan**

In re Christopher D Wyman

Debtor(s)

Case No. 08-33171Chapter 13

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 22 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date August 20, 2008Signature: /s/ Christopher D Wyman

Debtor

Date \_\_\_\_\_

Signature: \_\_\_\_\_

(Joint Debtor, if any)

[If joint case, both spouses must sign.]

**DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social Security No. (Required by 11 U.S.C. § 110.)

*If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document.*

Address \_\_\_\_\_

X \_\_\_\_\_

Signature of Bankruptcy Petition Preparer

Date \_\_\_\_\_

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

*If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the \_\_\_\_\_ [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership] of the \_\_\_\_\_ [corporation or partnership] named as a debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets [total shown on summary page plus 1], and that they are true and correct to the best of my knowledge, information, and belief.

Date \_\_\_\_\_

Signature: \_\_\_\_\_

[Print or type name of individual signing on behalf of debtor]

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*

# United States Bankruptcy Court Eastern District of Michigan

In re Christopher D Wyman

Debtor(s)

Case No. 08-33171Chapter 13

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### DEFINITIONS

**"In business."** A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

**"Insider."** The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### 1. Income from employment or operation of business

None

☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

**\$0.00****\$0.00****\$0.00**

SOURCE

**2008 - no wages in 2008****2007 income from wages and operation of business****2006 Wages or income from operation of business**



## 2. Income other than from employment or operation of business

None

- ☒ State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

## 3. Payments to creditors

None

- ☒ *Complete a. or b., as appropriate, and c.*

- a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF CREDITORDATES OF  
PAYMENTS

AMOUNT PAID

AMOUNT STILL  
OWING

None

- b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF  
PAYMENTS/  
TRANSFERSAMOUNT  
PAID OR  
VALUE OF  
TRANSFERSAMOUNT STILL  
OWING

None

- c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND  
RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL  
OWING

## 4. Suits and administrative proceedings, executions, garnishments and attachments

None

- ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT  
AND CASE NUMBER  
**LVNV Funding, LLC vs.  
Christopher D. Wyman**NATURE OF PROCEEDING  
**Civil - breach of contract  
case**COURT OR AGENCY  
AND LOCATION  
**53rd District Court, 204 S.  
Highlander Way, Ste # 1,  
Howell, MI 48843**STATUS OR  
DISPOSITION  
**Judgment for Plaintiff entered  
12/12/07**

None

- ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE  
BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF  
PROPERTY

### 5. Repossessions, foreclosures and returns

None ☒ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>CREDITOR OR SELLER | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION AND VALUE OF<br>PROPERTY |
|-------------------------------------------|------------------------------------------------------------------|--------------------------------------|
|-------------------------------------------|------------------------------------------------------------------|--------------------------------------|

### 6. Assignments and receiverships

None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF<br>ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|-----------------------|-----------------------------------|
|------------------------------|-----------------------|-----------------------------------|

None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CUSTODIAN | NAME AND LOCATION<br>OF COURT<br>CASE TITLE & NUMBER | DATE OF<br>ORDER | DESCRIPTION AND VALUE OF<br>PROPERTY |
|----------------------------------|------------------------------------------------------|------------------|--------------------------------------|
|----------------------------------|------------------------------------------------------|------------------|--------------------------------------|

### 7. Gifts

None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>PERSON OR ORGANIZATION | RELATIONSHIP TO<br>DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND<br>VALUE OF GIFT |
|-----------------------------------------------|-----------------------------------|--------------|----------------------------------|
|-----------------------------------------------|-----------------------------------|--------------|----------------------------------|

### 8. Losses

None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE<br>OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF<br>LOSS WAS COVERED IN WHOLE OR IN PART<br>BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------|
|--------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------|

### 9. Payments related to debt counseling or bankruptcy

None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS<br>OF PAYEE                                                           | DATE OF PAYMENT,<br>NAME OF PAYOR IF OTHER<br>THAN DEBTOR | AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE<br>OF PROPERTY |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|
| Law Offices of Dickron Bohikian, P.C.<br>866 W. Grand River Ave.<br>Brighton, MI 48116 |                                                           | <b>\$1,000.00</b>                                          |

|                                                                                                                                                |                                                                              |                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| NAME AND ADDRESS<br>OF PAYEE<br><b>GreenPath Debt Solutions</b><br><b>38505 Country Club Dr., Ste. 210</b><br><b>Farmington, MI 48331-3429</b> | DATE OF PAYMENT,<br>NAME OF PAYOR IF OTHER<br>THAN DEBTOR<br><b>08/04/08</b> | AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE<br>OF PROPERTY<br><b>\$50.00</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|

**10. Other transfers**

- None ☐ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                                                           |      |                                                     |
|-----------------------------------------------------------|------|-----------------------------------------------------|
| NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED<br>AND VALUE RECEIVED |
|-----------------------------------------------------------|------|-----------------------------------------------------|

None ☐ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

|                                  |                           |                                                                                             |
|----------------------------------|---------------------------|---------------------------------------------------------------------------------------------|
| NAME OF TRUST OR OTHER<br>DEVICE | DATE(S) OF<br>TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND<br>VALUE OF PROPERTY OR DEBTOR'S INTEREST<br>IN PROPERTY |
|----------------------------------|---------------------------|---------------------------------------------------------------------------------------------|

**11. Closed financial accounts**

- None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                                 |                                                                                        |                                       |
|---------------------------------|----------------------------------------------------------------------------------------|---------------------------------------|
| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR<br>DIGITS OF ACCOUNT NUMBER,<br>AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE<br>OR CLOSING |
|---------------------------------|----------------------------------------------------------------------------------------|---------------------------------------|

**12. Safe deposit boxes**

- None ☐ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                                                 |                                                                     |                            |                                          |
|-------------------------------------------------|---------------------------------------------------------------------|----------------------------|------------------------------------------|
| NAME AND ADDRESS OF BANK<br>OR OTHER DEPOSITORY | NAMES AND ADDRESSES<br>OF THOSE WITH ACCESS<br>TO BOX OR DEPOSITORY | DESCRIPTION<br>OF CONTENTS | DATE OF TRANSFER OR<br>SURRENDER, IF ANY |
|-------------------------------------------------|---------------------------------------------------------------------|----------------------------|------------------------------------------|

**13. Setoffs**

- None ☐ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                              |                |                  |
|------------------------------|----------------|------------------|
| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|

**14. Property held for another person**

None ☐ List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER                   | DESCRIPTION AND VALUE OF PROPERTY                                                                     | LOCATION OF PROPERTY      |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------|
| <b>Diane K. Gentry<br/>Howell, MI 48843</b> | <b>Lawn Tractor worth approx. \$10,000 and<br/>2 equipment trailers worth a combined<br/>\$1,000.</b> | <b>debtor's residence</b> |

**15. Prior address of debtor**

None ☒ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

**16. Spouses and Former Spouses**

None ☒ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

**18 . Nature, location and name of business**

None

- ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

| NAME           | LAST FOUR DIGITS OF<br>SOCIAL-SECURITY OR<br>OTHER INDIVIDUAL<br>TAXPAYER-I.D. NO.<br>(ITIN)/ COMPLETE EIN | ADDRESS                              | NATURE OF BUSINESS | BEGINNING AND<br>ENDING DATES |
|----------------|------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------|-------------------------------|
| CD Wyman, Inc. | xxxx7147                                                                                                   | 5757 Millet<br>Fowlerville, MI 48836 | construction       | business ended 2007           |

None

- ☐ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

**19. Books, records and financial statements**

None

- ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None

- ☐ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

None

- ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

None

- ☐ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

**20. Inventories**

- None ☐ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

| DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY<br>(Specify cost, market or other basis) |
|-------------------|----------------------|---------------------------------------------------------------------|
|-------------------|----------------------|---------------------------------------------------------------------|

- None ☐ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

| DATE OF INVENTORY | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY<br>RECORDS |
|-------------------|---------------------------------------------------------|
|-------------------|---------------------------------------------------------|

**21 . Current Partners, Officers, Directors and Shareholders**

- None ☐ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

| NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
|------------------|--------------------|------------------------|
|------------------|--------------------|------------------------|

- None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

| NAME AND ADDRESS | TITLE | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP |
|------------------|-------|---------------------------------------------|
|------------------|-------|---------------------------------------------|

**22 . Former partners, officers, directors and shareholders**

- None ☐ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

| NAME | ADDRESS | DATE OF WITHDRAWAL |
|------|---------|--------------------|
|------|---------|--------------------|

- None ☐ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS | TITLE | DATE OF TERMINATION |
|------------------|-------|---------------------|
|------------------|-------|---------------------|

**23 . Withdrawals from a partnership or distributions by a corporation**

- None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

| NAME & ADDRESS<br>OF RECIPIENT,<br>RELATIONSHIP TO DEBTOR | DATE AND PURPOSE<br>OF WITHDRAWAL | AMOUNT OF MONEY<br>OR DESCRIPTION AND<br>VALUE OF PROPERTY |
|-----------------------------------------------------------|-----------------------------------|------------------------------------------------------------|
|-----------------------------------------------------------|-----------------------------------|------------------------------------------------------------|

**24. Tax Consolidation Group.**

- None ☐ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

| NAME OF PARENT CORPORATION | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------------|--------------------------------------|
|----------------------------|--------------------------------------|

**25. Pension Funds.**

- None ☐ If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

| NAME OF PENSION FUND | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------|--------------------------------------|
|----------------------|--------------------------------------|

# DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date August 20, 2008

Signature /s/ Christopher D Wyman  
Christopher D Wyman  
 Debtor

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

## DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social Security No. (Required by 11 U.S.C. § 110.)

*If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document.*

Address

X \_\_\_\_\_  
 Signature of Bankruptcy Petition Preparer

\_\_\_\_\_ Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

*If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.*